

# Tennis

## Tennis Lessons

**Wee Ones**

Ages 4-6  
9:15-10:00 AM

**Little Ones**

Ages 7-10  
10:00-10:45 AM

**Pre Teens**

Ages 11-16  
10:45-11:30 AM

**Session 1**

5055.311 Mondays &  
Wednesdays, June 7-23

**Session 1**

5055.321 Mondays &  
Wednesdays, June 7-23

**Session 1**

5055.331 Mondays &  
Wednesdays, June 7-23

**Session 2**

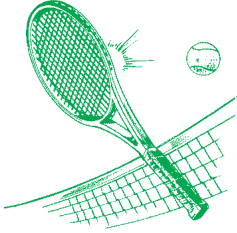
5055.315 Mondays &  
Wednesdays, July 12-28

**Session 2**

5055.325 Mondays &  
Wednesdays, July 12-28

**Session 2**

5055.335 Mondays &  
Wednesdays, July 12-28



All lessons are at the Euclid Ave. Tennis Courts  
Lessons are \$33 for residents and \$38 for non residents.

Instructors Alex Dzerowicz, South High School Head Boys Varsity Coach and Jim Goodwin, South High School Assistant Boys Varsity Coach & Andrews School Head Coach guarantee a great group of lessons for all involved. Both instructors have many years of tennis experience combined in addition to the Validated Pupil Activity Supervisor and both are CPR Certified.

**WILLOUGHBY PARKS & RECREATION REGISTRATION FORM**

Return registration form to 2 Public Square, Willoughby, 44094.  
FAX your registration to 440-953-4204 or **PHONE** in your registration, call 440-953-4200.  
Please have **Visa, Mastercard or Discover** number ready!

[ ] Discover [ ] MC [ ] Visa Card # \_\_\_\_\_ Exp. \_\_\_\_\_  
Cardholder's Name \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_  
[ ] YES! I would like to receive e-mail updates about programs offered through the Parks & Rec. Department  
E-Mail address (one checked daily) \_\_\_\_\_

Participant Name	Birthday	Activity #	Activity Name	Cost

[ ] YES! I would like to donate \$ \_\_\_\_\_ to the **Underprivileged Children of Willoughby Fund**

**TOTAL**

I, the undersigned, am hereby advised & fully understand that the City of Willoughby does not provide any insurance for injuries sustained by any member of my family while enrolled in any program or trip.  
Signed: \_\_\_\_\_ Date: \_\_\_\_\_